

*New Year's Eve*  
*December 31, 2014 – 7:00pm*

Prelude

A NEW DAY

Welcome & Call to Worship: Pastor Peter Oh

This is the day that the Lord has made.

**We will be glad and rejoice in it.**

This is the year that the Lord has begun.

**We will rejoice and be glad in it.**

Because of the Lord's great love we are not consumed,  
for his compassions never fail. They are new every morning.

**Great is your faithfulness.**

The Lord is good to those whose hope is in him, to those who seek him.

**Great is your faithfulness, O Lord.**

\*Opening Hymn: "O God, Our Help in Ages Past" PsH 170: 1, 2, 4, 6

\*Prayer of Praise: Chad Meeuwse

\*God's Greeting & Mutual Greeting

A NEW NAME

Old Testament Reading: Isaiah 62:1-5, 11-12

New Testament Reading: I Peter 2:9-10

Response of Thanksgiving:

Through the work of Jesus Christ, we belong to him.

**Through Jesus' work on the cross, God gave us a new name.**

Let us discover anew and accept with new assurance that we are who  
God says we are—holy and redeemed people who belong to him.

**Thank you, our Father, for changing our name.**

We shall no longer be called Wounded, Outcast, Lonely, or Afraid.

**Our new name shall be The Holy People, the Redeemed of the Lord,  
Sought After, the City No Longer Deserted.**

People of God, let us take up our new name with new confidence to live  
this year as the people of God we are called to be, so that we may indeed  
be "Sought After." May others seek God's face because of us in this  
coming year.

Response: "Praise to the Lord, the Almighty" PsH 253:1-3

A NEW SONG

Old Testament Reading: Psalm 98:1

New Testament Reading: Ephesians 5:18b-20

\*Songs of Praise: "Sing a New Song unto the Lord" st. 1, 2  
"Sing! A New Creation" st. 2, 3

A NEW WAY

Scripture: Psalm 20 (p. 537)

Sermon: "WHAT SHOULD I AIM FOR IN YEAR 2015?"

Celebration of the Lord's Supper: See insert

A NEW HEAVEN & A NEW EARTH

Scripture: Revelation 21:1-5a

Parting Words of Encouragement

God says: "Behold, I am making everything new!"

In this new year, let us move forward with the confidence our new  
name gives, with a new song in our hearts and on our lips, with the  
new way before us, and with our eyes fixed on the horizon when  
Christ will return and make a new heaven and a new earth.

**May this be the year. Maranatha. Come, Lord Jesus!**

Parting Hymn: "Lead Me, Guide Me" PsH 544

*During this hymn an offering for the Benevolent Fund will be received.*

\*God's Parting Blessing

\*Doxology: "Praise to the Lord, the Almighty" PsH 253:4

Postlude

**PARTICIPANTS**  
Pastor Peter Oh  
Chad Meeuwse

## Celebration of the Lord's Supper

Brothers and sisters in Christ, the Gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread.

Come, then, to the joyful feast of our Lord.

### The Thanksgiving

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right for us to give thanks. It is our joy and peace at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Holy and gracious Father, in your infinite love you made us for yourself; and when we had fallen into sin and became subject to evil and death, you in your mercy sent Jesus Christ, your only begotten Son, to share our human nature, to live and die as one of us, and to reconcile us to you, the God and Father of all. We give you thanks that your Son, Jesus, stretched out his arms upon the cross and offered himself in obedience to your will—a perfect sacrifice for the whole world. By his suffering and death he became the source of salvation for all who put their trust in him.

So with the company of saints in heaven and on earth, with creation in all time, we sing a hymn to your glory:

“Holy, Holy, Holy”

PsH 249:4

### The Institution

We give thanks to God the Father that our Savior, Jesus Christ, before he suffered, gave us this memorial of his sacrifice, until he comes again. The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” In the same way, after supper, he took the cup saying, “This cup is the new covenant in my blood; do this whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

**We shall do as our Lord commands. We proclaim that our Lord Jesus was sent by the Father into the world, that he took upon himself our flesh and blood, and bore the wrath of God against our sin. We confess that he was condemned to die that we might be pardoned, and suffered death that we might live. We proclaim that he is risen to make us right with God, and that he shall come again in the glory of his new creation. This we do now, and until he comes again.**

## Prayer of Consecration

Heavenly Father, show forth among us the presence of your life-giving Word and Holy Spirit, to sanctify us and your whole church through this sacrament. Grant that all who share the body and blood of our Savior Jesus Christ may be one in him and may remain faithful in love and hope. And as this grain has been gathered from many fields into one loaf and these grapes from many hills into one cup, grant, O Lord, that your whole church may soon be gathered from the ends of the earth into your kingdom. This we pray in the name of Jesus, who taught us to pray saying:

**Our Father who art in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as it is in heaven.**

**Give us today our daily bread.**

**And forgive us our debts as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever. Amen.**

## Preparation of the Elements

The bread which we break is a sharing in the body of Christ

**We who are many are one body, for we all share the same loaf.**

The cup for which we give thanks is a sharing in the blood of Christ.

**The cup which we drink is our participation in the blood of Christ.**

## The Communion

*[when the people are ready to eat the bread]*

Take, eat, remember and believe that the body of our Lord Jesus Christ was given for the complete forgiveness of all our sins.

*[when the people are ready to drink the cup]*

Take, drink, remember and believe that the precious blood of our Lord Jesus Christ was shed for the complete forgiveness of all our sins.

— or —

*Worshippers come forward to receive the bread and cup individually from the elders.*

*Children are also invited to come forward with their parents to partake and/or to receive a blessing. The pastor or elder may welcome them with a simple, direct blessing, such as “Jesus loves you,” “Jesus died and rose for you,” or “God made you and loves you.”*